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Fax Transmittal

DATE: October 16, 2009

Total Pages (including this cover page): 21

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,366

From: Michael A. Davis, Jr. Davis Law Group, P.C.
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If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,366

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR EMBEDDING A
HYPERLINK WITHIN A VERSION OF A PAPER


Attorney Docket No.: 1005.6

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Response to Office Action; and
3. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Applicant respectfully requests entry of these papers in the above-identified patent application.
If a question arises in this matter, please direct such question to the undersigned.


Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,366

Docket No. 1005.6
Customer No. 53953**RECEIVED**
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OCT 16 2009

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Billy P. Taylor

Serial No.: 09/690,366

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER
PROGRAM PRODUCT FOR
EMBEDDING A HYPERLINK WITHIN
A VERSION OF A PAPER§
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§

Group Art Unit: 2178

Examiner: Ludwig, Matthew J.

Confirmation No.: 3106

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Response to Office Action; and
3. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

☒ Small entity status of this application has previously been established.☐ No additional fee is required.

The fee has been calculated as shown below:

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(Col. 1)					(Col. 2)		(Col. 3)		<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>		
CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE	ADDIT.	<u>OR</u>	RATE FEE	ADDIT.	
TOTAL	6	minus	27		= 0		x 26	\$_____	OR	x 52		\$_____		
INDEP	6	minus	9		= 0		x 110	\$_____	OR	x 220		\$_____		
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 195	\$_____	OR	+ 390		\$_____		
							TOTAL	\$_____	OR	TOTAL		\$_____		

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OCT 16 2009
P. 063/021

Serial No.: 09/690,366


Docket No. 1005.6
Customer No. 53953

- [X] Please charge Deposit Account No. 50-3524 in the amount of \$555.00.
[] A check in the amount of \$_____ is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,

Michael A. Davis, Jr.
Registration No. 35,488

Date: October 16, 2009
Davis Law Group, P.C.
6836 Bee Caves Road
Suite 220
Austin, Texas 78746
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1005.6

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:	
Fax Number:	<u>571-273-8300</u>
Michael A. Davis, Jr.	
TYPE OR PRINT NAME	
	
SIGNATURE	
<u>October 16, 2009</u>	
DATE OF TRANSMISSION	

Serial No.: 09/690,366

Docket No. 1005.6
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Serial No.: 09/690,366

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Group Art Unit: 2178

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